

**KASEM**  
**PAPER I**  
**OBJECTIVES**

Kuri A–D wone kolo tete na wó wane ko leiri bwia yam lanyerane to.

1. Kasena chulu kolo ba na yeini ba ke se ko bere we busesenja laam ye sɔɔ kom nɔɔno to mo ye bɛ?
  - A. Puga liɔim
  - B. Yere pam
  - C. Kangwoɔa
  - D. Lira zoorem
  
2. Nɔɔna banto wone, wɔ tete mo yeini o liɔl ka–cheero puga kasoɔo ne?
  - A. Kania
  - B. Nɔɔnkwea
  - C. Bakeira
  - D. Bukɔ
  
3. Nɔɔna balo na ye nabaaro dedoa to ye bɛ mo daane?
  - A. Chilwonna
  - B. Nagora
  - C. Kadwonna
  - D. Badwonna
  
4. Pa–chara yeini bap u bɛ mo?
  - A. zonkwɛ
  - B. yupu–seɔa
  - C. yucheiga
  - D. yukwora
  
5. Doa ná nega, dé.....du mena.
  - A. Wo
  - B. Yaa
  - C. Wó
  - D. Deem

6. Bu wom kana.....wae, o wó di gole dem.
- A. Wo
  - B. Wó
  - C. Na
  - D. Ná
7. Butarebu wɔ yedaa mo ye kvkkvv?
- A. Kagoa
  - B. Kanda
  - C. Memena
  - D. MENCHWA
8. Bu wolo na sane o jea pa se ya gwae to mo ke bɛ?
- A. Di de nakwa
  - B. Di de o bɔla
  - C. Ye bu-lao
  - D. Ye bu-balɔ
9. “Bukɔ wom ni chamma” ye ta-dwi dɔ mo?
- A. Tagungwola
  - B. Memaje
  - C. Toro
  - D. ni-nywoani
10. Sensɔle sɔlem ye lara dwi dɔ mo?
- A. Poponem lara
  - B. Jwoni kaanem
  - C. Ni-lara
  - D. Kwɛra lei
11. Bu gana lei nyɔre dedwe mo ye kɔ tetere?
- A. Se pae bu nia
  - B. Se pae bu keera
  - C. Se pae niina nia
  - D. Se pae bu doa

Ga labaare dem kuri ne to se–n dare n leiri bwia ya, εd–εf ne to.

Amenayere badeim–dwoɲo kom mo swo Manyara bukɔ Anuwora pa se wula zaɲe ka vu logo maama. Ba maa pu jɔɲɔ pa se ka–dooro wam sa nensene sambilikwola tei. O zembaaro Anɛmaana maa yi jɔɲɔ kom de sana dedaane sabu. O tage o we o wo pwoli de o nyaane wom kadiri dem.

12. Garem dem nyɔɔne dem tɛ bɛ taane mo?
  - A. Jɔɲɔ magem
  - B. Kadiri
  - C. Wula
  - D. Zembaaro
  
13. Wɔ tete mo ye keiru dedɛero wom garem dem wone?
  - A. Anɛmaana
  - B. Zembaaro
  - C. Amenayere
  - D. Anuwora
  
14. Nonoga taane dɔ mo ye, “wula zaɲe ka vu”?
  - A. Metafo
  - B. Simili
  - C. Ka–leiri–ka–ji
  - D. Aleteresem
  
15. Nonoga taane dɔ mo wo, “sa nensene sambilikwola tei” ne?
  - A. Aleteresem
  - B. Ka–leiri–ka–ji
  - C. Simili
  - D. Metafo

**PART I**  
**(COMPOSITION)**  
**30 MARKS**

1. Kuri bwia yanto wone bween dedwe n ma botarebia na wo muri bi de finnu Ōɛfɛɛ to n popone tapane dem baɲane.
  - a. Nmo nɛ badwoji mo á sikuuli year koresem Kanyerjo kom ne. Popone tɔno n pa-o n maɲe nmo na nɛ kanyerjo kom ywoani tei to n bere-o.
  - b. Maɲa ban a saɲa nmo boboɲa wodiui tei to.
  - c. Totoɲa da yaredo / luu dedoa dɛ maama nmo yeini n ye jalemaa mo. Popone n bere kolo de kolo n na yeini nke to.
  - d. Popone n bere kolo ɲwane nmo na wó ta-n lage se n vu feil-teo to naa n na ba-n ta-n lage se n vu to.

**PART II**  
**COMPREHENSION (10 MARKS)**

2. Ga labaare dem na wo kuri ne to, n dare n leiri bwia yam maama na saɲe to.

Baaro de o kaane deem mo zoore Tanzeka ne. Ba jege bukwa balei mo. Anutua de Kanuga. Ba kwo tege ye ba yaa ta muri mo. Ba kwo na tege bene dedwe maɲa ne to mob a nu de daa tega.

De ko de, se ba nu wom te to, o bwoɲɪ Anutua mo o peiga jeiga ne ye o we, “Amo tiini a weele mo ye a wae a yage logo. Konto ɲwaane a yage kanuga a pa-m, fɔgɔ-n ni-o lanyerane. O ná bega, pa se o bia taa ye ne n tete bia mo se ba be lanyerane. Ma kolo maama n na jege to dedaane. Ma kolo maama n na jege to dedaane kolo maama a na pɛ-m to n ni ba lanyerane.

Anutua maase se o ke neba nu wom na tage tei to. O maa seene o ni o chorokom lanyerane ko vu ko yi ba teo fao kuri dem dim dɛ ne. Anutua pɛ zɔn-bili mo se o ma o di kuri dem. O maa pa se zɔn-bili dem jei.

- a. Baaro wom de o kaane wom jege bia bagera mo?
- b. Maɲa kɔ mo bia bam gɛ ba tiina?
- c. “Yage logo” kuri mo bɛ ne ko na tu tei garem dem wone to”?
- d. Popone nɔnkwɛ taane dedwe garem dem wone n tiɲi.
- e. Nmo boɲe we bɛɲwaane mo ba nu wom yage Kanuga o pa Anutua to?
- f. Nonoga taane dwi dɔ mo ye se o jeini de baro lao?
- g. Bɛɲwane mo Anutua pɛ zɔn-bili dem Kanuga to?
- h. Zɔn-bili dem ke tɛ mo de jei?

- i. Nmo boje we busankane sem ɲwea deem ye tɛ mo zɔn–bili dem jeim kwaga ne?
- j. Pa garem demy ere kukuanu se ko yé dwoni notarebia barepae.

**PART III**  
**TRANSLATION (10 MARKS)**

Leiri taana yanto feilim ne se ya vu kasem ne.

- k. The students were rewarded for their performance.
- l. I saw a snake in the bush on my way to school.
- m. It rained heavily this morning.
- n. The teacher is very thirsty.
- o. The harmattan is very severe this year.
- p. Who came here yesterday?
- q. You must be careful on the road.
- r. Kofi ate all the food on the table.
- s. The big black cat jumped over the wall.
- t. Why do people cheat others so much in this country?

**PART IV**  
**LANGUAGE AND USAGE (10 MARKS)**

Botarebia balo kura na jege bibeiri sem tapuna yam wone to wo botarebia di so wone mo?

- a. Kaane wonto tiini o lamma.
- b. Baaro wom de o kaane wom vei chowɲa diim.

Ma kolo na maɲe to n guri tapuna yanto kuri ne to

- c. Tapuni delo na jege keimbotarebu dedoa yerane to ye.....mo.
- d. Tapun–junjuu jege takuku–dedɛro dedoa mo dedaane.....

Leiri bwia yam kuri ne to de kolo na maɲe to.

- e. Tapuni dwi dɔ mo ye taane dento? “O wo vei sikuuli bɛɲwaane o weele mo”.
- f. Popone tapuni junjuu dedoa n tiɲi.

Jwoori n popone tapuna yanto de ya tɔge popenem wadɛ sem.

- g. O yeigi pia, kamantwoosa de nanjua.
- h. Nmo di wodiw zezeɲa kanto na.
- Fɔge n popone botarebia banto se ba tɔge chowɲa.
- i. Lopwowo.....
- j. Raetan.....